

## Strategic Planning & Performance (Police) Committee

Date: TUESDAY, 5 SEPTEMBER 2023

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Tijs Broeke (Chair) Andrew Lentin (Deputy Chairman) Munsur Ali Deborah Oliver Alderman Timothy Hailes Deputy James Thomson Helen Fentimen Melissa Collett Moawia Bin-Sufyan (External Member) Adrian Hanstock (External Member) John Griffiths Paul Singh

## Enquiries: Richard Holt Richard.Holt@cityoflondon.gov.uk

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https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

## Ian Thomas CBE

## Town Clerk and Chief Executive

## AGENDA

## Part 1 - Public Agenda

## 1. APOLOGIES

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To agree the minutes of the previous meeting of the Strategic Planning and Performance Committee held on the 3<sup>rd</sup> of May 2023.

For Decision (Pages 5 - 10)

#### 4. **PUBLIC OUTSTANDING REFERENCES** Joint report of the Town Clerk and Commissioner.

For Information (Pages 11 - 14)

5. Q1 POLICING PLAN PERFORMANCE 23-24 Report of the Commissioner.

For Information (Pages 15 - 32)

6. CYCLIST/ E-SCOOTERS- UPDATE ON CITY OF LONDON POLICE RESPONSE Report of the Commissioner.

> For Information (Pages 33 - 42)

7. NEIGHBOURHOOD POLICING STRATEGY Report of the Commissioner.

> For Information (Pages 43 - 62)

8. QUARTERLY COMMUNITY ENGAGEMENT UPDATE Report of the Commissioner.

For Information (Pages 63 - 66) 9. HMICFRS DEEP DIVE - FORCE AREAS 'REQUIRING IMPROVEMENT' Report of the Commissioner.

> For Information (Pages 67 - 74)

#### **10. QUARTERLY HMICFRS INSPECTIONS UPDATE** Report of the Commissioner.

For Information (Pages 75 - 82)

#### 11. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

#### 12. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT

#### 13. EXCLUSION OF THE PUBLIC

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision** 

#### Part 2 - Non-Public Agenda

14. COUNTER TERRORISM DEEP DIVE Report of the Commissioner.

For Information (Pages 83 - 102)

#### 15. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

16. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED